In Search of a King 1-2 SAMUEL

1 Samuel 19:1-24

David's Deliverance

And Saul spoke to Jonathan his son and to all his servants, that they should kill David. But Jonathan, Saul's son, delighted much in David. And Jonathan told David, "Saul my father seeks to kill you. Therefore be on your guard in the morning. Stay in a secret place and hide yourself. And I will speak to my father about you. And if I learn anything I will tell you." And Jonathan spoke well of David to Saul his father and said to him, "Let not the king sin against his servant David, because he has not sinned against you, and because his deeds have brought good to you. For he took his life in his hand and he struck down the Philistine, and the LORD worked a great salvation for all Israel. You saw it, and rejoiced. Why then will you sin against innocent blood by killing David without cause?" And Saul listened to the voice of Jonathan. Saul swore, "As the LORD lives, he shall not be put to death." And Jonathan called David, and Jonathan reported to him all these things. And Jonathan brought David to Saul, and he was in his presence as before.

And there was war again. And David went out and fought with the Philistines and struck them with a great blow, so that they fled before him. Then a harmful spirit from the LORD came upon Saul, as he sat in his house with his spear in his hand. And David was playing the lyre. And Saul sought to pin David to the wall with the spear, but he eluded Saul, so that he struck the spear into the wall. And David fled and escaped that night.

Saul sent messengers to David's house to watch him, that he might kill him in the morning. But Michal, David's wife, told him, "If you do not escape with your life tonight, tomorrow you will be killed." So Michal let David down through the window, and he fled away and escaped. Michal took an image and laid it on the bed and put a pillow of goats' hair at its head and covered it with the clothes. And when Saul sent messengers to take David, she said, "He is sick." Then Saul sent the messengers to see David, saying, "Bring him up to me in the bed, that I may kill him." And when the messengers came in, behold, the image was in the bed, with the pillow of goats' hair at its head. Saul said to Michal, "Why have you deceived me thus and let my enemy go, so that he has escaped?" And Michal answered Saul, "He said to me, "Let-me go. Why should I kill you?"

Now David fled and escaped, and he came to Samuel at Ramah and told him all that Saul had done to him. And he and Samuel went and lived at Naioth. And it was told Saul, "Behold, David is at Naioth in Ramah." Then Saul sent messengers to take David, and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of God came upon the messengers of Saul, and they also prophesied. When it was told Saul, he sent other messengers, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied. Then he himself went to Ramah and came to the great well that is in Secu. And he asked, "Where are Samuel and David?" And one said, "Behold, they are at Naioth in Ramah." And he went there to Naioth in Ramah. And the Spirit of God came upon him also, and as he went he prophesied until he came to Naioth in Ramah. And he too stripped off his clothes, and he too prophesied before Samuel and lay naked all that day and all that night. Thus it is said, "Is Saul also among the prophets?"

(1 Samuel 19:1-24)

David's Deliverance

- 1. David's deliverance is the work of God
 - We should interpret every deliverance as the work of God
- 2. David's deliverance does not mean all his problems are gone

- "Sometimes the clearest evidence that God has not deserted you is not that you are successfully past your trial but that you are still on your feet in the middle of it."
- Dale Ralph Davis

David's Deliverance

- 1. David's deliverance is the work of God
 - We should interpret every deliverance as the work of God
- 2. David's deliverance does not mean all his problems are gone
 - Even when all your problems aren't removed, interpret it as the deliverance of God.

Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we wear?' For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you.

Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

(Matthew 6:25-34)

David's Deliverance

- 1. David's deliverance is the work of God
 - We should interpret every deliverance as the work of God
- 2. David's deliverance does not mean all his problems are gone
 - Even when all your problems aren't removed, interpret it as the deliverance of God.
- 3. David's deliverance points us to a greater deliverance
 - Interpret every deliverance as a reminder of our greater deliverance in Jesus.